

**PIERCE COUNTY FIRE DISTRICT 3  
and  
PIERCE COUNTY FIRE DISTRICT 27**

**INTERLOCAL AGREEMENT - FIRE BOAT SERVICES**

**THIS AGREEMENT is made and entered into by and between Pierce County Fire District 3 (WPFR) and Pierce County Fire District 27 (District), both are municipal corporations of the State of Washington.**


**WITNESSETH:**

WHEREAS, the parties have met and determined the need for an agreement to facilitate the use of District 27's reserve fire boat by WPFR on various occasions.

1. WPFR agrees to pay the District \$1,000 annually to assist with the maintenance costs of the District's reserve fire boat. Such fee shall be paid by April 30<sup>th</sup>.
2. WPFR shall provide a certificate of insurance to the District on an annual basis by April 30<sup>th</sup>.
3. The District agrees that WPFR shall not be charged for any repairs beyond the annual contract amount, unless repairs are required due to incidents or wear and tear occurring while in use by WPFR.
4. Each party shall defend, indemnify, and hold each other harmless from and against any and all claims, demands, suits, actions, judgements, recoveries, liabilities damages, penalties, costs and expenses, including but not limited to reasonable attorneys' fees, resulting from damage to property or bodily injury, including death, to the extend caused by a Party's breach of this agreement or the negligent actions or omissions of that Party, or its employees, servants, agents, or officers elected or appointed.
5. This term of this agreement shall be for a minimum of one year, commencing on the execution date, and unless terminated or modified, it shall continue in effect for subsequent terms of one year. Either party may terminate this agreement with 30-days written notice.

IN WITNESS THEREOF, the parties acting in their official capacities have hereby executed this Agreement by affixing thereto the signatures of the proper officers on April 1, 2015.

**FOR: WPFR**

  
\_\_\_\_\_  
Jim Sharp, Chief

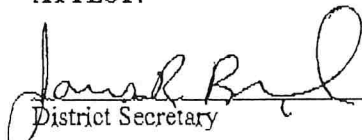
**FOR Pierce County Fire District 27:**

  
\_\_\_\_\_  
James Bixler, Chief

**ATTEST:**

  
\_\_\_\_\_  
Koree Wick, District Secretary

**ATTEST:**

  
\_\_\_\_\_  
District Secretary