Chief James R. Bixler

Assistant Chief Jay Wiggins

Ph: (253) 884-4040



Commissioners:

Colleen M. Adler David Albertson Gordon S. Babo

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12207 Lake Josephine Blvd | Anderson Island, WA 98303

## MINUTES OF DECEMBER 4, 2023 REGULAR BOARD OF FIRE COMMISSIONERS MEETING

The regular meeting of the Pierce County Fire Protection District No. 27 Board of Fire Commissioners was held at 12207 Lake Josephine Blvd., Anderson Island, Washington. Board Chair Colleen M. Adler called the meeting to order at 3:00 p.m. Commissioner David Albertson, Chief James R. Bixler, Assistant Chief (A/C) Jay Wiggins, and Administrative Assistant (A/A) Elizabeth Vickstein attended. Also in attendance: Capt. Jeff Hayes. Excused: Commissioner Gordon Babo.

## **READING AND APPROVAL OF MINUTES**

The minutes of November 20, 2023 Regular Board Meeting were presented. Commissioner Albertson made a motion to accept the minutes as written. Commissioner Adler seconded. Motion passed.

#### REPORTS OF OFFICERS & BOARDS

## **SECRETARY'S REPORT**

No correspondence.

#### **REVIEW OF RESOLUTIONS**

Resolution #2023-52 Payroll & Expense vouchers #27230643 – #27230666 in the amount of \$25,696.33 was available for review and discussion. After review and discussion, Commissioner Albertson made a motion to approve. Adler seconded. Motion passed.

#### **CHIEF'S REPORT**

No update.

#### TRAINING OFFICER REPORT

A/C Wiggins provided an update and informed the Board that District volunteers will participate in December's EMS-focused fire drill tonight for Ongoing Training & Evaluation Program. A/C Wiggins also mentioned the potential for another guided trip to McNeil Island, to observe their firefighting systems.

# Unfinished Business

<u>Capital Building Project</u>: A/C Wiggins reported that he is continuing to work with Washington Labor & Industries to complete the District's portion of the construction project documentation.

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None.

# PUBLIC INPUT

None.

# **BOARD MEETING SCHEDULE**

Dec 19, 2023	3:00 PM
Jan 2, 2024	3:00 PM
Jan 16, 2024	3:00 PM
Feb 6, 2024	3:00 PM
Feb 20, 2024	3:00 PM
Mar 5, 2024	3:00 PM
Mar 19, 2024	3:00 PM
Apr 2, 2024	3:00 PM
Apr 16, 2024	3:00 PM
May 7, 2024	3:00 PM
May 21, 2024	3:00 PM
Jun 4, 2024	3:00 PM
Jun 18, 2024	3:00 PM

# **ADJOURN**

There being no further business for discussion, the meeting adjourned at 4:40 p.m.

	APPROVED:
ATTEST:	Colleen M. Adler, Board Chair
	David Albertson, Commissioner
	Gordon S. Babo, Commissioner

James R. Bixler, Secretary to the Board

CA \_\_\_\_ DA \_\_\_\_